## APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES

| REF. ADVERTISEMENT NO.             | <b></b>                     |
|------------------------------------|-----------------------------|
| Published in the                   | Space for photograph        |
| To,                                | please paste a              |
| The Principal College<br>District: | passport size<br>photo here |

| 1.  | Name of the College for which application submitted.  |   |  |  |
|-----|---|---|--|--|
| 2.  | Post for which application submitted  | Asst. Professor   |  |  |
|     |   | Subject   |  |  |
| 3.  | Name of the candidate in Block Capital letters  |   |  |  |
| 4.  | Name of Father/Mother/Husband<br>✓ Tick the appropriate word in regard to relation                | Relation: 1. Father 2. Mother 3. Husband  |  |  |
| 5.  | Category, tick the appropriate serial no.   | 1. General2. OBC/MOBC3. SC4. STP5. STH6. Differently able                                   |  |  |
| 6.  | Present address of the candidate  |   |  |  |
|     | Write your complete address   |   |  |  |
|     | With PIN no.  |   |  |  |
| 7.  | Permanent address, if permanent and present address are same write "do"                           |   |  |  |
| 8.  | Phone No. for contact   |   |  |  |
| 9.  | Your mail id which will be used for communication   |   |  |  |
| 10. | Age on 1 <sup>st</sup> January, 2019 attach your HSLC admit card<br>(it is must)                  | YY MM DD  |  |  |
| 11. | Are you employed? Where? State the organization and the post you hold there.                      |   |  |  |
| 12. | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |   |  |  |
| 13. | Educational Qualification   | Please fill in the Annexure A of this application and attach it. Nothing to be stated here. |  |  |
| 14. | Teaching Experience in terms of number of years, please attach a certificate to this effect.      |   |  |  |
| 15. | Are you Proficient in Local language? Tick the appropriate column                                 | Yes: No:  |  |  |
| 16. | Are you Indian National, if so how?   |   |  |  |
| 17. | Attach your certificate for the Reserved category from appropriate authority.                     |   |  |  |
| 18. | Details of Application Fee paid.  |   |  |  |

Date:

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

## Annexure A

## **Details of Educational Qualifications**

## Attach this annexure at the top of the testimonials just below the Application Form

With Photocopies. Give a serial no. on the copies and indicate the serial no. in the last column

|    | Particular                                     | Name of Board/<br>University | Year of Passing                                   | Division<br>secured | Percentage of<br>Marks obtained by<br>you | SI no. of the<br>document in<br>the bunch of<br>document<br>submitted by<br>you. (give serial<br>no. to each<br>document you<br>submit) |
|----|--|------------------------------|---|---------------------|---|---|
| 1. | High School Leaving<br>Certificate Examination |                              |   |                     |   |   |
| 2. | Higher Secondary<br>Examination                |                              |   |                     |   |   |
| 3. | B.A./B.Sc./B.Com.<br>Examination               |                              |   |                     |   |   |
| 4. | Masters  |                              |   |                     |   |   |
| 5. | Ph.D./M.Phil                                   |                              | Date of<br>Notification<br>from the<br>University | Not applicable      | Not applicable                            |   |
| 6. | NET  |                              |   |                     |   |   |
| 7. | SLET   |                              |   |                     |   |   |
| 8. | Other Qualifications                           |                              |   |                     |   |   |

Details of Chapters/Publications with ISSN and ISBN Nos.

1.

2.

3.

4.

5.

**Teaching Experience** 

| SL NO | Name of the Institute | From to Specify period of teaching | Status of the Institute whether Affiliation from University received or not |
|-------|-----------------------|------------------------------------|---|
| 1     |                       |                                    |   |
| 2     |                       |                                    |   |